

1. Agenda

Documents:

[2026.01.07 COUNCIL AGENDA.PDF](#)

2. Minutes - December 17, 2025

Documents:

[2025.12.17 COUNCIL MINUTES.PDF](#)

3. Resolution No. 2025.30 School Travel Plan

Documents:

[RES NO. 2025.30 - SCHOOL TRAVEL PLAN APPLICATION - DATA REQUEST
MEMO - SUNBURY.PDF](#)
[RES NO. 2025.30 SCHOOL TRAVEL PLAN GRANT APPLICATION.PDF](#)

4. Resolution No. 2026.01 3B's And K Road Maintenance Agreement

Documents:

[RES NO. 2026.01 - EXHIBIT 3BS AND K ROAD MAINTENANCE
AGREEMENT.PDF](#)

5. Resolution No. 2026.02 Adoption Of Cybersecurity Policy

Documents:

[RES NO. 2026.02 ADOPTION OF CYBERSECURITY POLICY.PDF](#)

6. Ordinance 2025.36 Authorizing The City Administrator To Execute A Tax Increment Financing Reimbursement Agreement With Sunbury Development LLC

Documents:

[ORD NO. 2025.36 AUTHORIZING TAX INCREMENT FINANCING
REIMBURSEMENT AGREEMENT.PDF](#)
[ORD NO. 2025.36 - EXHIBIT MARKED COPY OF TIF REIMBURSEMENT
AGREEMENT \(10272025\).PDF](#)
[ORD NO. 2025.36 EXHIBIT TIF REIMBURSEMENT AGREEMENT - 10-27-25.PDF](#)
[ORD NO. 2025.36 - EXHIBIT NEWMANROOFING_ESTIMATE.PDF](#)
[ORD NO. 2025.36 - EXHIBIT NEWMAN ROAD MEMO.PDF](#)
[ORD NO. 2025.36 - EXHIBIT NEWMANN TIF ORIGINAL 2021.52.PDF](#)

7. Ordinance No. 2025.38 The Meadows At Sunbury Apartments Landscaping

Documents:

[ORD NO. 2025.38 AMENDING THE SOUTHERN BOUNDARY LANDSCAPE
SCREENING PLAN.PDF](#)
[MEADOWS AT SUNBURY AMENDMENT - COUNCIL.PDF](#)
[MEADOWS AT SUNBURY APARTMENTS - SITE PLAN 9.2025.PDF](#)

[MEADOWS AT SUNBURY PUBLIC NOTICE - COUNCIL.PDF](#)
[UPDATED SOUTHERN BORDER LANDSCAPE PLAN - MEADOWS AT
SUNBURY APARTMENTS \(2\).PDF](#)
[MEADOWS AT SUNBURY APARTMENTS LANDSCAPE UPDATE PHOTOS.PDF](#)

8. Ordinance No. 2026.03 Awarding The Contract For JR Smith Park

Documents:

[ORD NO. 2026.03 - EXHIBIT JR SMITH PARK - VERDANTAS
RECOMMENDATION.PDF](#)

9. Ordinance 2026.04 Approving UDF Commercial Site Plan

Documents:

[APPLICATION - UDF, MAJOR COMMERCIAL SITE PLAN \(1\).PDF](#)
[ELEVATIONS - UDF, MAJOR COMMERCIAL SITE PLAN.PDF](#)
[LANDSCAPE PLAN - UDF, MAJOR COMMERCIAL SITE PLAN.PDF](#)
[STAFF REPORT - UDF, 303 W GRANVILLE STREET.PDF](#)

10. 2026 Council Rules

Documents:

[2026 COUNCIL RULES - REDLINE.PDF](#)