

1. Agenda - February 18, 2026

Documents:

[2026.02.18 COUNCIL AGENDA.PDF](#)

2. Minutes - February 4, 2026

Documents:

[2026.02.04 COUNCIL MINUTES.PDF](#)

3. City Manager's Report

Documents:

[CITY MANAGER REPORT.PDF](#)

[CITY MANAGER - ATTACHMENT - UDG MKT ANALYSIS 2026-02-11.PDF](#)

[CITY MANAGER - ATTACHMENT JRD WORKSHOP \(FINAL\).PDF](#)

4. RES NO. 2026.05 - Pavement Management Group

Documents:

[RES 2026.05 PMG PAVEMENT ASSESSMENT AND MAINTENANCE.PDF](#)

[RES NO. 2026.05 - ATTACHMENT PMG.PDF](#)

5. ORD NO. 2025.36 - TIF Reimbursement Agreement - Sunbury Development LLC

Documents:

[ORD NO. 2025.36 AUTHORIZING TAX INCREMENT FINANCING REIMBURSEMENT AGREEMENT.PDF](#)

[ORD NO. 2025.36 - TIF REIMBURSEMENT AGREEMENT REVISED 01-27-26.PDF](#)

[ORD NO. 2025.36 - EXHIBIT C - NEWMANROOFING\\_ESTIMATE.PDF](#)

[ORD NO. 2025.36 - EXHIBIT D - RIGHT OF WAY EASEMENT REVISED 12-15-2025.PDF](#)

[ORD NO. 2025.36 - EXHIBIT D - ROW EASEMENT OVER PARCEL \(VERDANTAS\).PDF](#)

[ORD NO. 2025.36 - EXHIBIT D - ROW LEGAL EXHIBIT.PDF](#)

[ORD NO. 2025.36 - EXHIBIT A - NEWMANN TIF ORIGINAL 2021.52.PDF](#)

[ORD NO. 2025.36 - EXHIBIT B - PRIMARY AND SECONDARY PARCELS.PDF](#)

[ORD NO. 2025.36 - EXHIBIT C - NEWMAN ROAD MEMO.PDF](#)

6. ORD NO. 2026.05 - Assistant City Manager

Documents:

[ORD NO. 2026.05 ASSISTANT CITY MANAGER.PDF](#)

7. The Montrose Group, LLC - Advocacy Services

Documents:

[SUNBURY ENGAGEMENT LETTER 2-5-26.PDF](#)

8. Park Enterprise Construction - Otis Street Stormwater Repair

Documents:

[PARK ENTERPRISE CONSTRUCTION - OTIS STREET REPAIR.PDF](#)